

REVISED (See Item # 28)
SAN ANTONIO PLANNING COMMISSION AGENDA

☞ ?????? **October 23, 2002** ☞?
2:00 P.M.

Heriberto Herrera – Chairperson
Susan M. Wright – Vice Chairperson
Mitch E. Meyer – Chairperson Pro Tem
Donald R. McCale III William R. Kingman
Samuel Luna James Darryl Byrd
Hector F. Frausto Murray A. Van Eman

Worksession, 1:30 P.M. “C” Room

?? Briefing Agenda Items, any of the attached items may be discussed. (D.S.D)

1. 2:00 P.M. - Call to Order, Council Chambers, Municipal Plaza Building

2. Roll Call

3. **PUBLIC HEARINGS**

PLATS:

020128	Edgington	10	584 A-3
	(On the east side of Harry Wurzbach Road, north of Northeast Parkway)		
020269*	Gran Forteleza, Unit 1	4	681 F-3
	(On the northwest corner of Mally Boulevard and George Patton Drive)		
020294*	Maverick Creek, Unit 1 PUD	8	513 F-7
	(Near the southwest corner of UTSA Boulevard and Playground Street)		
020379	Blanco Toys ‘R’ Us	9	550 D-7
	(On the southeast corner of Blanco Road and Lockhill Selma)		

Council District
Ferguson Map Grid

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE
PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL BUILDING.
AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS
FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY
CALLING 207-7245 VOICE/TDD.

Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

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** Denotes a public hearing involving written notification to affected property owners*

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Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

020397	MRDC Northwood Terrace (On the north side of Eisenhower Road, 109' west of Pike Road)	10	583 F-3
020398*	Castle Wood Forest, Unit 2 (At the corner of Hunters Moss and Hunters Knoll))	8	549 E-1
020425	Catherine's Corner II (At the northeast corner of San Pedro Avenue and Sprucewood Lane)	9	550 D-8

** Denotes a public hearing involving written notification to affected property owners*

CONSENT AGENDA

PUBLIC HEARING FOR ITEMS 4 – 6 HELD ABOVE:

4.	020128	Edgington (On the east side of Harry Wurzbach Road, north of Northeast Parkway)	10	584 A-3
5.	020269	Gran Forteleza, Unit 1 (On the northwest corner of Mally Boulevard and George Patton Drive)	4	681 F-3
6.	020294	Maverick Creek, Unit 1 PUD (Near the southwest corner of UTSA Boulevard and Playground Street)	8	513 F-7
7.	020379	Blanco Toys 'R' Us (On the southeast corner of Blanco Road and Lockhill Selma)	9	550 D-7
8.	020397	MRDC Northwood Terrace (On the north side of Eisenhower Road, 109' west of Pike Road)	10	583 F-3
9.	020398	Castle Wood Forest, Unit 2 (At the corner of Hunters Moss and Hunters Knoll)	8	549 E-1
10.	020425	Catherine's Corner II (At the northeast corner of San Pedro Avenue and Sprucewood Lane)	9	550 D-8

PLATS:

11.	020171	The Meadows at Bridgewood, Unit 1 (760' southwest of the intersection of Cortland Oak Drive and Stagwood Pass)	OCL	546 A-8
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| 12. | 020172 | The Meadows at Bridgewood, Unit 2
(On the east side of Cavern Hills, south of Stagwood Pass) | OCL 546 A-8 |
| 13. | 020248 | Kriewald Road, Unit 3
(On the east side of Krie Trail, north of Kriewald Road) | OCL 612 D-3 |
| 14. | 020370 | Mystic Park Nursing Center
(On the south side of Mystic Park, north of Guilbeau Road) | 7 547 D-7 |

EDWARDS RECHARGE ZONE:

- | | | | |
|-----|--------|---|------------------|
| 15. | 010175 | Terraces @ Encino Park, PUD U-3
(On the south side of Evans Road at Terrace Pass) | 9 484 A-5 |
| 16. | 020321 | Heights at S.O. PUD, Unit 5
(Connecting Heights Boulevard at POD H and POD C in Heights at Stone Oak) | 9 482 D-2 |

SPECIAL PROJECTS:

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|-----|---|--|--|
| 17. | S.P. 1025 – A request to declare as surplus and approve the disposition of property described as New City Block 13398, Block 1, Lot 19 located at 4211 Glencrest Drive | | |
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INDIVIDUAL CONSIDERATION**PLATS:**

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|-----|--------|--|-------------------|
| 18. | 020110 | Evelyn Griffin Nowtny (Variance, dead end street)
(On the north side of Randolph Boulevard, west of Landmark Road)
<i>Please note that this item was continued from the October 9, 2002 public hearing.</i> | 10 553 B-4 |
| 19. | 020298 | 237 Center Street (Variance, ROW dedication)
(Between Crockett Street and Center Street, north of Chestnut Street) | 2 617 A-5 |
| 20. | 020339 | Jose M. Lopez (Variance, ROW dedication)
(On the south side of Culebra Road, 67' east of N.W.18 th Street) | 1 615 F-2 |

TIME EXTENSIONS:

- | | | | |
|-----|--------|---|------------------|
| 21. | 940847 | The Reserve at Westover Hills, U-2
(Near the southeast intersection of Hunt Lane and Westover Hills Road) | 6 578 F-7 |
| 22. | 990140 | Heights at S.O. Office | 9 482 D-3 |

(At the southwest corner of Wilderness Oak and Hardy Oak)

SPECIAL PROJECTS:

23. Public hearing and consideration of a resolution authorizing the acquisition of 195.83 acres of property for the Proposition Three, Edwards Land Acquisition and Park Expansion Project and 14.85 acres of property for the Salado Creek Greenway System (City Manager's Office)
24. Public hearing and consideration of a resolution authorizing the acquisition of 78.39 acres of property for the Proposition Three, Edwards Land Acquisition and Park Expansion Project (City Manager's Office)
25. Public hearing and consideration of a resolution amending the Land Use Plan contained in the Northwest Community Plan, a component of the Master Plan of the City, by changing the use of a 9.828-acre tract of land located at the southeast corner of Loop 1604 and Addersley from single-family residential use to commercial use. (Department of Planning)
26. **S.P. 1045** – Public hearing and consideration of a request to close, vacate and abandon an improved portion of Elm Street, a public right-of-way in located between East Crockett and Blum Streets
27. **S.P. 1059** – Public hearing and consideration of a request to close, vacate and abandon improved portions of Greencrest and Vance View Drives, public rights-of-way in NCB 11681

OTHER ITEMS:

28. An resolution recommending the approval by the San Antonio City Council of an Agreement between the City of San Antonio and Lumbermen's Investment Corporation for Services in Lieu of Annexation concerning the Lumbermen's property in Bexar County, Texas and recommending the amendment of the Three-Year Annexation Plan in accordance with the terms of the Agreement.
29. Citizens to be heard
30. Approval of the minutes for October 9, 2002
31. Director's report
32. Questions and Discussion
33. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed

34. ADJOURNMENT.
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